FEC FORM 1

## STATEMENT OF ORGANIZATION

| FORM 1                        |                             | ORGANIZATION          |                            |            |  |           |            |            |               |                    |                    |
|-------------------------------|-----------------------------|-----------------------|----------------------------|------------|--|-----------|------------|------------|---------------|--------------------|--------------------|
| 1 0                           |                             |                       | (See instruction           | ns)        |  |           |            |            | Office use on | у                  |                    |
|                               | ME OF<br>MMITTEE (in f      | ull)                  | (Check if name is changed) |            | nple: If typying, typ<br>the lines       | ре        | 12FE       | 1M5        |               |                    |                    |
| ТОС                           | GETHER FO                   | OR OUR MAJOR          | ITY POLITICAL A            | CTION      | COMMITTEE                                | (TOMP     | AC)        | 11         |               |                    |                    |
| Ш                             |                             |                       |                            |            |  |           | 111        |            |               |                    |                    |
| ADDRES                        | S (number and s             | etreet) 675           | N Washington S             | treet      |  |           | 111        | 1.1        |               |                    |                    |
| • (C)                         | heck if address             | ,<br>  Şujt           | e <sub>.</sub> 410         |            |  | 1 1       |            | 1 1        | 1 1 1         |                    |                    |
| ,                             | changed)                    |                       | candria                    |            |  |           | L YA       | L          | 2231          | 4 _                |                    |
|                               |                             |                       |                            | CITY       |  |           | STATE      | •          | ZIF           | CODE               | <b>.</b>           |
| COMMIT                        | TEE'S E-MAI                 | L ADDRESS (Pleas      | e provide only one e-      | mail addre | ss)                                      |           |            |            |               |                    |                    |
| ,                             | heck if address<br>changed) | bill(                 | @theoorbeekgrou            | up.com     |  |           |            |            |               |                    |                    |
| 15 (                          | criarigeu)                  |                       |                            | 111        |  |           |            |            |               |                    |                    |
| COMMIT                        | TEE'C WED I                 | DACE ADDDESS (        | IDI )                      |            |  |           |            |            |               |                    |                    |
|                               |                             | PAGE ADDRESS (I       | JKL)                       |            |  |           |            |            |               |                    |                    |
| (Check if address is changed) |                             |                       |                            |            |  |           |            |            | ш             |                    |                    |
|                               |                             | ـــــا                |                            |            |  |           |            |            | ш             |                    |                    |
| 2. DAT                        | TE 0 1                      | / D D /               | 2011                       |            |  |           |            |            |               |                    |                    |
| 3. <b>FEC</b>                 | IDENTIFICA                  | TION NUMBER           |                            | C C00      | 364174                                   |           |            |            |               |                    |                    |
| 4. IS T                       | HIS STATEM                  | ENT NE                | W (N) OR                   | X          | AMENDED                                  | (A)       |            |            |               |                    |                    |
| L certify that                | at I have exami             | ned this Statement an | d to the best of my kno    | wledge and | I helief it is true co                   | rrect and | l complete |            |               |                    |                    |
| roorary and                   | at mave oxami               |                       |                            | mougo and  |  | aroot and | Complete   |            |               |                    |                    |
| Type or F                     | Print Name of               | Treasurer             | Daniel Canistra            |            |  |           |            |            |               |                    |                    |
| Signature                     | e of Treasurer              | Electronically Fil    | ed by <b>Daniel Ca</b> l   | nistra     |  | _         | Date       | <b>0 1</b> | / D 3 1       | / Y                | <sup>Y</sup> 0 1 1 |
| NOTE: Su                      | ubmission of fal            |                       | mplete information may     |            |  |           |            |            | es of 2 U.S.0 | C. §437g.          |                    |
|                               | Office                      |                       | <u> </u>                   |            | For further inforn                       |           |            |            |               |                    |                    |
|                               | Use<br>Only                 |                       |                            |            | Federal Election C<br>Toll Free 800-424- | ommissi   |            |            |               | FORN<br>ed 02/2009 |                    |